



# Marriage Application Form

**Quwwat-ul-Islam Society**  
62-66 Upton Lane, Forest Gate, London, E7 9LN  
020 8475 0126

Date of Nikkah : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Time \_\_\_\_\_ MEHER £ \_\_\_\_\_

Contact Number \_\_\_\_\_

	Full Name	Age	Place of Birth	Address
Groom (Boy)				
Bride (Girl)				
Representation to the Bride (Waqeel)				
Witness to the Representation				
Witness to the Representation				

1)	Is this the Groom's first marriage?	Yes	No	4)	Is this the Bride's first marriage?	Yes	No
2)	If no, are you currently in a marriage?	Yes	No	5)	If no, is the Bride currently under iddah? (Period of Waiting)	Yes	No
3)	If no, please state whether you are divorced or widowed?			6)	If applicable, please state the date when the Bride's iddah period finished		
				7)	Do you require a certificate, if yes please provide proof as outlined in the notes section below	Yes	No

### **IMPORTANT NOTES**

- THIS FORM, FEE OF £120, VALID IDENTITY COPIES OF BOTH BRIDE & GROOM **MUST BE SUBMITTED AT LEAST 5 DAYS PRIOR TO THE NIKAH DATE SPECIFIED ABOVE.**
- ACCEPTED PROOF OF IDENTITY INCLUDES CURRENT AND VALID PASSPORT OR UK DRIVING LICENCE
- NON EU PASSPORT HOLDERS MUST SUBMIT A COPY OF THEIR VISA VALIDATING THEY HAVE THE RIGHT TO REMAIN IN THE UNITED KINGDOM.
- THE TOTAL IS £120. A RECEIPT WILL BE ISSUED FOR THE AMOUNT OF £70 FOR THE CERTIFICATE. THE REMAINING £50 WILL BE FORWARDED TO IMAAM PERFORMING THE NIKAH.
- AMENDMENTS TO CERTIFICATE ONCE IT HAS BEEN WRITTEN (PRIOR TO ISSUE OR AFTER NIKAH CEREMONY) WILL COST £25.
- COST OF DUPLICATE CERTIFICATE WILL BE £50.
- PLEASE PROVIDE A COPY OF THE DIVORCE CERTIFICATE IF EITHER BRIDE OR GROOM HAVE BEEN DIVORCED.
- CERTIFICATE WILL NOT BE PROVIDED WITHOUT VALID DOCUMENTS.
- THERE WILL BE 1 MARRIAGE CERTIFICATE ISSUED. IT WILL HAVE TO BE SIGNED BY ALL NAMED INDIVIDUALS AND RETURNED TO QUWWAT-UL-ISLAM SOCIETY TO BE CHECKED, VERIFIED AND STAMPED BEFORE BEING RETURNED TO THE GROOM. THE CERTIFICATE IS INVALID WITHOUT A VALID STAMP.

**NIKKAH FORM FOR NON APPOINTED QIS IMAM**

<b>IMAM NAME</b>	
<b>IMAM CONTACT NUMBER</b>	
<b>IMAM ADDRESS</b>	
<b>STATUS (CURRENT TITLE)</b>	

<p>OFFICE USE ONLY</p> <p>Non QIS Appointed Imam Verified By Who?</p> <p>Name ..... Date .....</p> <p>Signature .....</p>
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